

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NANKANA SAHIB PUBLIC SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631142
3	SCHOOL CODE (IF APPLICABLE)	21126
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O.RAMPUR, LUDHIANA, PUNJAB - 141418
5	PRINCIPAL NAME	JASWINDER SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. (Maths), M.Ed.
7	SCHOOL EMAIL ID	sen.sec.school@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01628284307

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nspsrampur.org/affiliation.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nspsrampur.org/trustdeed.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nspsrampur.org/NOC.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nspsrampur.org/recognition.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nspsrampur.org/buildingCertificate.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nspsrampur.org/fire.php

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://nspsrampur.org/self.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nspsrampur.org/waterS.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://nspsrampur.org/feestructure.php
2	ANNUAL ACADEMIC CALENDER	https://nspsrampur.org/calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nspsrampur.org/SMC.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nspsrampur.org/PTA.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://nspsrampur.org/result.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JASWINDER SINGH
2	TOTAL NO. OF TEACHERS	43
	PGT	13
	TGT	18
	PRT	12
3	TEACHERS SECTION RATIO	1.5:1

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	54	78.2	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24281
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=zLYI_CGcKGM