



# Grade 9 Syllabus 2024- 2025

Student Name –

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Roll No –

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Section –

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**SUBJECT:- ENGLISH COMMUNICATIVE Class IX 2024-25**

**TEXT BOOKS:- Literature Reader**  
**Main Course Book**  
**Workbook**  
**BBC**

**Note:** The Grammar items may be tested through test types as given below.

- Gap filling
- Editing or Omission
- Sentences Reordering or Sentence Transformation in context.

Month	Topic	Activity	Evaluation
April	<b>Literature Reader:</b> L-1: How I Taught my Grandmother to read. <b>Poem 1:</b> The Brook <b>Main Course Book:</b> Unit 1: People. <b>Work Book:</b> Unit 1: Verb Forms Unit 2: Determiners <b>Writing Skills:</b> Notice Writing Dialogue Writing <b>BBC:</b> Module ( Reading and Writing)	Write a page in your diary about an emotional moment with your grandparents or any elderly person you hold dear. Or Write a letter to your grandparents telling them all that you want to say but have never said.	<b>P.T. 1 on 18.04.2024</b>
May	<b>Literature Reader:</b> L-2: A Dog Named Duke. <b>Poem 2:</b> The Road not Taken. <b>Main Course Book:</b> UNIT 2: Adventure <b>Work Book:</b> Unit 3: Future Time Reference. <b>Writing Skills:</b> Dialogue Writing <b>Grammar:</b> Tenses <b>BBC:</b> Module (People and Adventure)	Take interview of any renowned person or from any person whom you admire the most.	<b>May Unit Test</b>
July	<b>Literature Reader:</b> L-3 The man who knew too much <b>Poem 3:</b> The solitary Reaper:	•Read any Poem of William Wordsworth (not from	<b>P.T. – 2 on 31.07.2024</b>

	<b>Main Course Book:</b> Unit 3: Environment. <b>WORK BOOK:</b> Unit 4: Modals <b>Writing Skills:</b> Informal Letter <b>BBC</b> ( Grammar and Literature) <b>Drama:</b> Villa for Sale.	syllabus) and describe it in pictograph form.	
<b>August</b>	<b>Literature Reader:</b> <b>Poem 4:</b> The Seven Ages <b>Main Course Book:</b> Unit 4: Radio and video show <b>WORK BOOK:</b> Unit 5: Connectors <b>Grammar:</b> Subject – verb concord <b>BBC</b> Module (Environment and summative Assessment papers )	Make a collage on The Seven Ages by William Shakespeare or make a Chart describing Seven Ages of Man.  Perform ‘Radio Jockey’ show as class group activity.	Open text Book Assessment
<b>September</b>	Whole syllabus covered till August		September exam
<b>October</b>	<b>Literature Reader:</b> L-4: Keeping it from Harold. L-5. Best Seller . <b>Main Course Book:</b> Unit 5: Mystery. <b>WORK BOOK:</b> Unit 6: The Passive <b>Writing Skills:</b>  Paragraph based on verbal cues from Main Course Book in maximum 150 words. <b>BBC:</b> Module (Reading and writing) <b>Drama:</b> The Bishop's Candlesticks.	Make a Chart on Direct-Indirect speech.  Write a story in your own words taking hints.  from Unit-5 ‘Mystory’  (a story full of mystory)	<b>P.T. – 3 on 16-10-2024</b>
<b>November</b>	<b>Literature Reader:</b> <b>Poem 5:</b> Oh! I wish I'd Looked After Me Teeth. <b>Main Course Book:</b> Unit 6:. Children <b>WORK BOOK:</b> Unit 7: Reported speech. <b>BBC:</b>	Make a <b>Model Mouth</b> – Create a <b>model</b> of a <b>mouth</b> out of construction paper and marshmallows. The students can practice placing the glue on the circles for the teeth. Or Make a chart on Dental Hygiene.	<b>P.T. – 4 on 27-11-2024</b>

	Module (Mystery and Children)		
<b>December</b>	<b>Literature Reader:</b> <b>Poem 6:</b> Song of the Rain. <b>Main Course Book:</b> Unit 7: Sports and Games <b>WORK BOOK:</b> Unit 8 : Prepositions <b>Grammar:</b> Clauses; i) Noun clauses ii) Adverb clauses iii) Relative clauses <b>BBC:</b> Module (literature and grammar) Module (sports and Games and Submittive Assessment papers)	Write a speech on sports and games.	December PRE BOARD
<b>January</b>	<b>ASL</b> (Assessment for speaking and listening) Revision of Full Syllabus from April to December		Pre- Boards.
<b>February</b>	Revision of full syllabus		Final examination.

Syllabus. Grade 9<sup>th</sup> "session 2024-25  
Mathematics  
Book : NCERT  
Lab Manual :- Win Series

Month	Chapters	Lab Manual activities	Evaluation
April	Ch-1 Number Systems Ch-2 Polynomials Ch-3 Coordinate Geometry	Activity-1, Activity-13	PT-1 Syllabus Ch-1, 3 Date :- 24 April
May	Ch-4 Linear Equation in two variable Ch-6 Lines and Angles Ch- 5 Introduction to Euclid's Geometry  Revision for May Unit	Activity-6 Activity-15	May Unit Syllabus Ch-1, 2,3,4,5,6
July	Ch-7 Triangles Ch-8 Quadrilaterals	Activity-16 Activity-18	P.T-2 syllabus Ch-7, 8 Date :- 7 August
August	Ch-10 Heron's Formula		September Exam Syllabus Ch-1,2, 3,4,5,6,7,8,10
September	Mid Term Exams		
October	Ch-9 Circles Ch-11 Surface Areas and Volumes	Activity-23 Activity -25	P.T.-3 Syllabus Ch-9, 11 Date 23 October
November	Ch-12 Statistics		P. T – 4 Syllabus ch- 6,11 ,12, Date 4 December
December	Revision for Pre-board - 1		Full syllabus
January	Revision for Pre-board II		Full syllabus
February	Final Examinations		Full syllabus

# NANKANA SAHIB PUBLIC SCHOOL, GILL PARK LUDHIANA

## SYLLABUS SUBJECT : SOCIAL SCIENCE 2024-25

Month	Topic	Activity	Evaluation
<b>April</b>	<b>History</b> Ch 1-The French Revolution <b>Geo</b> Ch 1 - India ,Size and location <b>Economics</b> Ch 1 - he Story Of Village Palampur(to be assessed in weekly test only <b>Civics</b> Ch 1 - What is Democracy why Democracy.	Map Work History:- Ch 1  Geography :- Ch 1  Present a business plan for Non- Farm Activities by using the four factors of Production	<b>Periodic Test 1</b> <b>Date :01-05-2024</b> <b>Geography Ch-1</b> <b>Civics Ch-1</b> <b>Economics Ch-1</b>
<b>May</b>	<b>History Ch -2</b> Socialism in Europe and the Russian Revolution <b>Geography Ch -2</b> Physical features of India <b>Civics Ch -2</b> The constitutional Design <b>Economics Ch- 2</b> People As Resource	<b>MAP WORK HISTORY CH - 2</b> Poster making for comparing and contrasting between preamble of south African with the preamble of indian constitution Class room discusstion on quality of population Geography map work physical features.	<b>Unit Test Syllabus</b> <b>Geo Chapter 1,2</b> <b>Civics Chapter 1,2</b> <b>Economics 2</b> <b>History chapter 1</b>
<b>July</b>	<b>History</b> Ch- 3 Nazism and the rise of Hitler <b>Geography</b> Ch- 3	Model making to demonstrate how physical features make India sub continent Students will prepare a PPT on lakes Map rivers ( identification only)	
<b>August</b>	<b>History</b> Ch - 4 <b>Economics</b> Ch - 3 <b>Civics</b> Ch - 3 <b>Geography</b> Ch- 4	History chapter 4 ( internally assessed for 5 marks through group discussion Design and present election manifesto PPT-PRESENTATION using case study given in NCERT text on the reasons of rural and urban poverty chapter 4 geography map work annual rainfall in India monsoon wind directions	<b>Periodic Test-2 (14-08-2024)</b> <b>Geography Ch-3</b> <b>Economics Ch-3</b>
<b>September</b>	Revision		<b>Mid term exam</b> <b>Geo Ch:- 1,2,3</b> <b>History Ch:- 1,2</b> <b>Civics Ch:- 1,2,3</b> <b>Economics Ch:- 2,3</b>
<b>October</b>	<b>Geography</b> Ch - 5 ( only map pointing to be evaluated in the annual exam ) <b>Civics</b> Ch - 4 <b>Economics</b> Ch - 4 <b>History</b> Ch – 5	Map work geography chapter 5 Role play on features of the political and permanent executive Quiz on Ch 5 (Geo)	<b>PT- 3 (30-10-2024)</b>  <b>Geo Ch :- 4</b> <b>Eco Ch :- 4</b>

	To be assessed as a part of periodic assessment only		
<b>November</b>	<b>Civics</b> Ch - 5 <b>Geography</b> Ch - 6	Map work geography Ch – 6 :- the state having highest and lowest density of population	
<b>December</b>	Revision		<b>PT- 4 (11-12-2024)</b> <b>History Ch :- 5</b> <b>Civics Ch :- 4</b> <b>Geography Ch :- 6</b>
<b>January</b>	REVISION FOR PRE-BOARD		<b>PRE-BOARD EXAMS</b> <b>Full syllabus</b>
<b>February</b>			<b>FINAL EXAMS</b>

**Syllabus of Science**  
**Class - 9th**

**Physics**

<b>Month</b>	<b>Chapters and Topics</b>	<b>Activities</b>	<b>Syllabus for Tests/Exams</b>
April	Chapter - 7 (Motion)  Describing Motion  Measuring the Rate of Motion  Rate of Change of Velocity	To measure distance and displacement of an object.	Periodic Test - 1  08-05-2024  Chapter - 7  From starting upto Intext Questions of Page No. 77 of new books.
May	Chapter - 7 (Motion)  Graphical Representation of Motion  Uniform Circular Motion  Chapter - 8 (Force and Laws of Motion)  Balanced and Unbalanced Forces  Inertia and Mass  First Law of Motion	Demonstration of activity based on Newton's First Law of Motion.	May Unit Test  Chapter - 7 Motion  Full chapter and all Intext Q/A
June	Summer Vacation		
July	Chapter - 8 (Force and Laws of Motion)  Second Law of Motion  Third Law of Motion	Demonstration of activity based on Newton's Third Law of Motion.	
August	Chapter - 9 (Gravitation)  Gravitation  Universal Law of Gravitation  Importance of Universal Law of	Activity based on free fall.	Periodic Test - 2  21-08-2024  Chapter - 8  From starting upto



	Gravitation  Free Fall  Calculation of value of $g$  Motion of objects under the influence of gravitational force of the Earth		Example 8.5.
September	Revision and Mid Term Examination		Mid Term Examination  Chapter - 7  Chapter - 8
October	Chapter - 9 (Gravitation)  Mass  Weight  Thrust and Pressure  Archimedes Principle	Demonstration of the effect of buoyant force.  Demonstration of activity based on Archimedes' Principle.	
November	Chapter - 10 (Work and Energy)  Work  Work done by a constant force  Energy - Kinetic energy, Potential energy  Law of Conservation of Energy  Power	To identify whether work is done or not.  Activity to demonstrate interconversion of energies.	Periodic Test - 3  06-11-2024  Chapter - 9  Form starting upto Intext Questions of Page No. 104 of new books.
December	Chapter - 11 (Sound)  Propagation of Sound  Reflection of Sound  Range of Hearing  Applications of Ultrasound	Activity related to production of sound.  Activity related to Reflection of Sound.	Periodic Test - 4  18-12-2024  Chapter - 10  From starting upto Intext Questions of Page No. 119 of

			new books.
January	Revision and Pre Final Examination		
February	Final Examination		

### Chemistry

Month	Chapter and Topics	Activities	Syllabus for Tests/Exams
April	<p>Chapter - 1 (Matter in Our Surroundings)</p> <p>Topics -</p> <p>Physical Nature of Matter</p> <ul style="list-style-type: none"> <li>Matter is made up of particles</li> <li>How small are these particles of matter?</li> </ul> <p>Characteristics of Particles of Matter</p> <ul style="list-style-type: none"> <li>Particles of matter have space between them</li> <li>Particles of matter are continuously moving</li> <li>Particles of matter attract each other</li> </ul> <p>States of Matter</p> <ul style="list-style-type: none"> <li>The solid state</li> <li>The liquid state</li> <li>The gaseous state</li> </ul>	<p>1. To demonstrate that matter is made up of particles.</p> <p>2. To show that particles of matter are very small in size.</p> <p>3. To show that particles of matter are continuously moving and rate of diffusion increases with increase in the temperature.</p> <p>4. To differentiate between the states of matter - solid state, liquid state and gaseous state.</p>	<p>Periodic Test - 1</p> <p>08-05-2024</p> <p>Chapter - 1</p> <p>From starting upto Intext Questions of Page No. 6 of new books.</p>
May	<p>Chapter - 1 (Matter in Our Surroundings)</p> <p>Topics -</p> <p>Can Matter Change its State?</p>	<p>1. To show that temperature remains same during the melting of ice.</p>	<p>May Unit Test</p> <p>Chapter - 1</p> <p>From starting</p>

	<ul style="list-style-type: none"> <li>• Effect of change of temperature</li> <li>• Effect of change of pressure</li> </ul> <p>Evaporation</p> <ul style="list-style-type: none"> <li>• Factors affecting evaporation</li> <li>• How does evaporation cause cooling?</li> </ul>	2. To demonstrate sublimation of ammonium chloride.	upto Intext Questions of Page No. 9 of new books.
June	Summer Vacation		
July	<p>Chapter - 2 (Is Matter Around Us Pure?)</p> <p>Topics -</p> <p>What is a Mixture?</p> <ul style="list-style-type: none"> <li>• Types of mixtures</li> </ul> <p>What is a Solution?</p> <ul style="list-style-type: none"> <li>• Concentration of a solution</li> <li>• What is a suspension?</li> <li>• What is a colloidal solution?</li> </ul> <p>Physical and chemical changes</p>	<p>1. To prepare homogenous mixture and heterogeneous mixture and study their properties.</p> <p>2. To prepare solution, suspension and colloidal solution and study their properties.</p> <p>3. To prepare saturated solution of salt and study the effect of temperature on it.</p>	
August	<p>Chapter - 2 (Is Matter Around Us Pure?)</p> <p>Topics -</p> <p>What are the Types of Pure Substances?</p> <ul style="list-style-type: none"> <li>• Elements</li> <li>• Compounds</li> </ul>	<p>1. To prepare mixture and compound using iron filings and sulphur powder and distinguishing between these on the basis of</p> <p>1) appearance</p> <p>2) behaviour towards a magnet</p> <p>3) behaviour towards carbon disulphide as a solvent</p>	<p>Periodic Test - 2</p> <p>21-08-2024</p> <p>Chapter - 2</p> <p>From starting upto Intext Questions of Page No. 18 of new books.</p>

		4) effect of heat.	
September	Revision and Mid Term Examination		Mid Term Examination  Chapter - 1  Chapter - 2
October	<p>Chapter - 3 (Atoms and Molecules)</p> <p>Topics -</p> <p>Laws of Chemical Combination</p> <ul style="list-style-type: none"> <li>• Law of conservation of mass</li> <li>• Law of constant proportions</li> </ul> <p>What is an Atom?</p> <ul style="list-style-type: none"> <li>• What are the modern day symbols of atoms of different elements?</li> <li>• Atomic mass</li> <li>• How do atoms exist?</li> </ul> <p>What is a Molecule?</p> <ul style="list-style-type: none"> <li>• Molecules of elements</li> <li>• Molecules of compounds</li> <li>• What is an ion?</li> </ul> <p>Writing Chemical Formulae</p> <ul style="list-style-type: none"> <li>• Formulae of simple compounds</li> </ul> <p>Molecular Mass</p> <p>Formula Unit Mass</p>	1. Preparation of model for writing chemical formulae.	
November	<p>Chapter - 4 (Structure of the Atom)</p> <p>Topics -</p>	1. Presentation of the model of structure of atom.	Periodic Test - 3  06-11-2024

	<p>Charged Particles in Matter</p> <p>The Structure of an Atom</p> <ul style="list-style-type: none"> <li>Thomson's model of an atom</li> <li>Rutherford's model of an atom</li> <li>Bohr's model of atom</li> <li>Neutrons</li> </ul> <p>How are Electrons Distributed in Different Orbits (Shells)?</p> <p>Valency</p> <p>Atomic Number and Mass Number</p> <ul style="list-style-type: none"> <li>Atomic Number</li> <li>Mass Number</li> </ul> <p>Isotopes</p> <ul style="list-style-type: none"> <li>Isobars</li> </ul>		Chapter - 3 upto the topic 'What is an ion?'
December	Revision		Periodic Test - 4  18-12-2024  Chapter - 4  From starting upto Intext Questions of Page No. 42 of new books.
January	Revision and Pre Final Examination		
February	Final Examination		

### Biology

Month	Chapter	Activities	Syllabus for
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			Tests/Exams
<b>April</b>	Chapter - 5 The Fundamental Unit of Life (till cell theories)	To study osmosis and prepare a temporary mount of onion peel.	
<b>May</b>	Chapter - 5 The Fundamental Unit of Life (Cytoplasm)	To prepare a temporary mount of human cheek cells.	Periodic Test - 1 08-05-2024  Chapter - 5 The Fundamental Unit of Life (Upto cytoplasm)
<b>June</b>	Summer vacation		
<b>July</b>	Chapter - 5 The Fundamental Unit of Life (full)	To study the plant and animal and various cell organelles.  Prepare models of different cell organelles.	
<b>August</b>	Chapter - 6 Tissues (Plant Tissues)	To identify Parenchyma, Sclerenchyma and Collenchyma and draw their labeled diagrams.	Periodic Test - 2 21-08-2024  Chapter - 6 Tissues (Plant Tissues)
<b>September</b>	Revision and Mid Term Examination		Mid Term Examination  Chapter - 5 The Fundamental Unit of Life  Chapter - 6 Tissues (Plant Tissues)
<b>October</b>	Chapter - 6 Tissues (Animal tissues)	To identify striped muscle, cardiac and smooth muscles fibres and nerve cells and draw their labeled diagrams.	

<b>November</b>	Chapter - 12 Improvement in Food Resources	<b>Art Integrated Activity-</b> Prepare a project to propose innovative solutions for improving food resources sustainably.	Periodic Test - 3  06-11-2024  Chapter - 6 Tissues (Animal Tissues)
<b>December</b>	Revision		Periodic Test - 4  18-12-2024  Chapter - 12 (upto Crop Rotation)
<b>January</b>	Revision and Pre Final Examination		
<b>February</b>	Final Examination		

Month Wise syllabus ( Session-2024-25)

**ਪ੍ਰਸਤਾਵਾਂ :- ਸਾਹਿਤ -ਮਾਲਾ , ਵੰਨਗੀ, ਵਿਆਕਰਨ।**

**ਅਪ੍ਰੈਲ:-** ਕਾਵਿ-ਰਚਨਾ-ਸਮਾਂ ,ਵਾਰਤਕ:-ਵਹਿਮੀ ਤਾਇਆ,ਕਹਾਣੀ:-ਜਨਮ-ਦਿਨ

ਵਿਆਕਰਨ:-ਲਿੰਗ (1-20),ਵਿਰੋਧੀ (1-20)ਵਿਸਮਿਕ,ਮੁਹਾਵਰੇ(ੳ-ਅ),ਨਿੱਜੀ ਪੱਤਰ ।

ਰਚਨਾਤਮਿਕ ਗਤੀਵਿਧੀ:- open book activity

ਸਪਤਾਹਿਕ ਪੇਪਰ:- (15-5-2024)

ਸਿਲੇਬਸ:-ਸਮਾਂ ,ਜਨਮ-ਦਿਨ,ਲਿੰਗ,ਵਿਰੋਧੀ,ਵਿਸਮਿਕ,ਮੁਹਾਵਰੇ(ੳ ਭਾਗ)।

**ਮਈ:-** ਕਾਵਿ-ਰਚਨਾ-ਵਿਸਾਖੀ ਦਾ ਮੇਲਾ,ਵਾਰਤਕ- ਮੁੜ ਵੇਖਿਆ ਪਿੰਡ,ਸਾਂਝੀ ਕੰਧ,ਇਕਾਂਗੀ -ਮੋਨਧਾਰੀ ।

ਵਿਆਕਰਨ:- ਸ਼ਬਦ-ਸ਼ੁੱਧੀ(1-20)ਲਿੰਗ ,(21-50)ਕਿਰਿਆ,ਮੁਹਾਵਰੇ(ੲ) ਤਸਵੀਰ ਵਰਣਨ , ਅਣਡਿੱਠੀ ਕਾਵਿ ਟੁਕੜੀ,ਲੇਖ।

ਮਈ ਯੂਨਿਟ ਟੈਸਟ:- ਵਿਸਾਖੀ ਦਾ ਮੇਲਾ,ਵਹਿਮੀ ਤਾਇਆ,ਸਾਂਝੀ ਕੰਧ,ਅਣਡਿੱਠੀ ਕਾਵਿ-ਟੁਕੜੀ, ਤਸਵੀਰ ਵਰਣਨ ,ਲੇਖ, ਨਿੱਜੀ ਪੱਤਰ ,ਵਿਆਕਰਨ(ਅਪ੍ਰੈਲ ਤੋਂ ਮਈ ਤੱਕ)।

**ਜੁਲਾਈ:-** ਕਾਵਿ-ਰਚਨਾ-ਮੈਂ ਪੰਜਾਬੀ, ਵਾਰਤਕ -ਖੁਸ਼ੀਆਂ ਆਪੇ ਨਹੀਂ ਆਉਂਦੀਆਂ ,ਕਹਾਣੀ-ਬੱਸ ਕੰਡਕਟਰ

ਵਿਆਕਰਨ:- ਵਿਰੋਧੀ (21-50),ਸ਼ਬਦ ਸ਼ੁੱਧੀ (21-50)ਅਣਡਿੱਠਾ ਪੈਰਾ ,ਕਾਵਿ- ਟੁਕੜੀ,ਬਿਨੈ-ਪੱਤਰ,ਮੁਹਾਵਰੇ(ਸ) ਲੇਖ ।

**ਅਗਸਤ:-** ਕਾਵਿ-ਰਚਨਾ-ਨਵੀਂ ਪੁਰਾਣੀ ਤਹਿਜੀਬ , ਲਿੰਗ(51-75),ਵਿਰੋਧੀ(51-75),ਸ਼ੁੱਧਕਰੇ(51-75)

ਸਪਤਾਹਿਕ ਪੇਪਰ:- (28-8-2024)

ਸਿਲੇਬਸ:- ਮੁੜ ਵੇਖਿਆ ਪਿੰਡ, ਮੋਨਧਾਰੀ,ਮੈਂ ਪੰਜਾਬੀ,ਕਿਰਿਆ,ਸ਼ੁੱਧ ਕਰੇ,ਮੁਹਾਵਰੇ(ੲ,ਸ)ਬਿਨੈ ਪੱਤਰ)

ਰਚਨਾਤਮਿਕ ਗਤੀਵਿਧੀ:- ਸੁਣਨ ਅਤੇ ਬੋਲਣ ਕੈਸਲ ।

**ਸਤੰਬਰ:-** ਛਿਮਾਰੀ ਪੇਪਰ

**ਅਕਤੂਬਰ:-**ਕਾਵਿ-ਰਚਨਾ-ਮਾਤਾ ਗੁਜਰੀ ਜੀ,ਵਾਰਤਕ-ਬੇਬੇ ਜੀ,ਇਕਾਂਗੀ -ਸਿਰਜਣਾ

ਵਿਆਕਰਨ:-ਲਿੰਗ ਸਾਰੇ, ਵਿਰੋਧੀ ਸਾਰੇ ,ਸ਼ੁੱਧ ਕਰੇ ਸਾਰੇ ,ਮੁਹਾਵਰੇ(ਹ) ਲੇਖ, ਨਿੱਜੀ ਅਤੇ ਬਿਨੈ ਪੱਤਰ।

ਰਚਨਾਤਮਿਕ ਗਤੀਵਿਧੀ:-ਸਮੂਹਿਕ ਗਤੀਵਿਧੀ(ਤਿਉਹਾਰਾਂ ਨਾਲ ਸੰਬੰਧਿਤ )



ਸਪਤਾਹਿਕ ਪੇਪਰ:- (13-11-2024)

ਸਿਲੇਬਸ:-ਮਾਤਾ ਗੁਜਰੀ,ਸਿਰਜਣਾ,ਬੇਬੇ ਜੀ ,ਸੁੱਧ ਕਰੋ,ਮੁਹਾਵਰੇ(ਹ ਭਾਗ), ਵਿਸਮਿਕ,ਬਿਨੈ ਪੱਤਰ,ਲੇਖ।

ਰਚਨਾਤਮਿਕ ਗਤੀਵਿਧੀ:- ਪੜ੍ਹਨ ਕੈਸ਼ਲ (ਅਖਬਾਰ)

ਦਸੰਬਰ ਤੋਂ ਫ਼ਰਵਰੀ ਤੱਕ ਦੁਹਰਾਈ ਅਤੇ ਸਲਾਨਾ ਪਰੀਖਿਆ।

### Class-IX Hindi Syllabus For 2023-2024

Month	Topic	Activities	Evaluation
APRIL	पाठ -दुख का अधिकार कविता- रैदास के पद व्याकरण- शब्द और पद अनुस्वार, अनुनासिक उपसर्ग- प्रत्यय अनुच्छेद लेखन ,संवाद लेखन	चंदन और पानी को मिलाकर देखिए और बताइए कि क्या आप उन्हें अलग अलग कर सकते हैं? यदि नहीं कर पाते तो इससे आपको क्या शिक्षा मिलती है? लिखिए	
MAY	पाठ -एवरेस्ट मेरी शिखर यात्रा: बचेंद्री पाल कविता - रहीम के दोहे <b>संचयन</b> <b>पुस्तक कहानी</b> -गिल्लू <b>व्याकरण -</b> स्वर संधि, विराम चिन्ह, अनौपचारिक पत्र लेखन, चित्र वर्णन अपठित गद्यांश और पठित काव्यांश	गिल्लू कहानी के आधार पर लिखिए कुछ लोग अपने पालतू जानवरों या कुत्तों को बीमार या बूढ़े होने पर सड़कों पर छोड़ देते हैं ऐसे लोगों को आप इंसानियत के नाते क्या सलाह देंगे सोचकर लिखिए या कक्षा में चर्चा कीजिए	<b>Weekly Test</b> 24\7\2024 पाठ- दुख का अधिकार कविता -रैदास के पद <b>व्याकरण-</b> शब्द और पद अनुस्वार अनुनासिक उपसर्ग प्रत्यय अनुच्छेद लेखन संवाद लेखन
JULY	पाठ -तुम कब जाओगे अतिथि कविता -गीत- अगीत कहानी - स्मृति व्याकरण अर्थ की दृष्टि से वाक्य भेद	समाचार पत्र से अर्थ की दृष्टि से वाक्य भेद छांटकर लिखिए आजकल लोग घर में अतिथि का आना क्यों पसंद नहीं करते हैं?  2.यदि आपके घर में अतिथि आ जाए तो आप क्या करेंगे? 3. क्या जीवन अग्निपथ के समान कष्टदायक है?	
AUGUST	पाठ - वैज्ञानिक चेतना के		

[illegible]